

SATURDAY, MARCH 8, 2008

4 P.M.

ACSL SPORTSMAN OF THE YEAR BANQUET

**Guest speaker will be
Attorney General
Tom Corbett**

4 P.M. hors d'erves/CASH BAR

5 P.M. PROGRAM

6 P.M. BUFFET DINNER

Menu

**BEEF, HAM, CHICKEN
ZITI AND RED SKIN POTATOES
ASSORTED VEGETABLES
WITH CHEESE SAUCE
SALAD, ROLLS, DESSERT**

**FUTULE'S HARMAR HOUSE
1321 FREEPORT RD
CHESWICK, PA**

TICKETS ARE \$30.00

To order your tickets send a check
payable to the ACSL with your
information to:

**Mike Maranche
603 Cochran Mill Rd
Clairton, Pa 15025
412-714-0395**

mmaranche@acslpa.org

Mail ticket stubs with name and organization filled in to:

**Mike Maranche
603 Cochran Mill Rd.
Clairton, Pa 15025**

Ticket stubs must be turned in by February 29, 2008